



CCS

Council for Constrategic Security

Registration Document

(UK HQ)

Council for Constrategic Security (CCS)

Brief Introduction

Our Vision

The CCS is a part of a wider Project (or Vision), as an alternative (or complementary) and “untraditional” clean (Positive and Constructive) Strategy to (softly and wisely) contain the roots of the current (socio-political) failures, including (but not limited to) the present international threats of “exclusion”, hatred, extremism (and “terrorism”).

Means and Purposes

The CCS, again, is an untraditional initiative for a reasonable and convincing invitation for all honourable and open-minded representatives of our human society’s diversities (those whose peoples or groups have no problem for them to “speak in their name”) to cooperate in a constructive strategy to clean the mess when things go out of control.

Our three Core Values

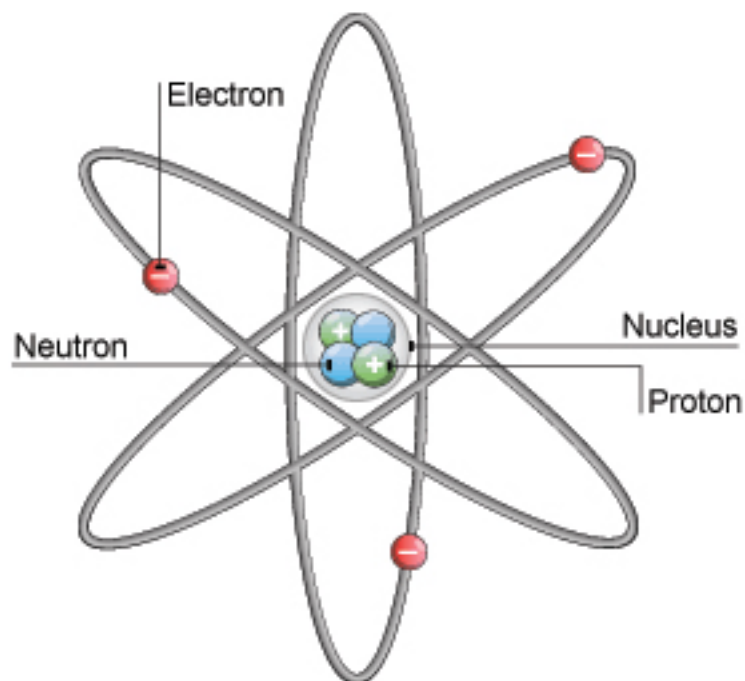
Our world is full of injustices (that we may never be able to adjust) that we should focus on how to deal with those man-created grievances which can be alleviated or removed.

The occasionally unpleasant realities and life-necessities are facts to be acknowledged, but without endangering the necessity to protect our “humanity” on this planet earth.

Negative particles (or Electrons) are constituent parts of all matters and living systems that “negativities” (instead of eliminating them) may better be balanced or contained.

The baseline of our Strategies

Negative particles (as “human electrons”) are always on the move (“flipping” around), where it is still crucial to understand, that without them there will be no life on earth. The core value, however, (as in human societies) is the nucleus that is always positive, as is the fundamental nature of the human mind, which is essentially pure and good.



The CCS Strategy of Containment is mainly based on the general belief that matters (as all living systems) are all constituted of positive and negative particles (or charges), that instead of blaming (or directing our anger at) the electrons, it could be much wiser to alter the “charging environment” so as to keep the atom neutral or positively charged.

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CCS Project Brief

This project involves the establishment of an exclusive circle of specialized academicians and experienced professionals (of multinational backgrounds) for the reassessment of the current definitions and concepts of **Security** and **Peace**, to weigh the value and practicality of the new related concepts of Human Security and especially that of **International Security** (with a stress on the word 'nation' concerning the peoples of our new world order, rather than what has been exclusively concerned with the old system of 'sovereign states'), and prepare the ground for the development of the different concerned organizations (their current ethics, purposes and the way they work), or for what can these organisations be replaced with of more appropriate institutions (at all local, regional and world levels), taking the current systems' failures and social transformations or developments into account.

CCS's raisons d'être

It is getting more and more obvious that our present-day world (and humanity in particular) is vulnerable and seems to be threatened by much more serious dangers than 'terrorism'. This is not to belittle the danger or disparage the threat of terrorism; and if we are to abide by the current rules of the game, 'terrorism' is a vague term that needs to be well defined. This vague term is becoming an easy slogan to justify the suspension of civilized principles, and a dangerous tool in the hands of rogue and oppressive regimes to abuse their powers, to "root out" all potential political opponents, and to commit atrocities and horrible crimes.

There are indeed other more serious and very potential dangers to our current world order, hostile to both the state and the individual (with some threatening our very human identity). There are some environmental threats that have been ignored for quite a long time now, requiring a bit more sensible attention and a more responsible international cooperation. There is an endemic and chronic failure, and some potentially explosive socio-economic crises that need to be handled by some clean and balanced professionals who really care about the general interest of their countries and their peoples... and what those selfish minorities are recklessly trying to do in some already explosive parts of this world is very worrying. These blatant and deliberate obliterations of the majorities by the thoughtless minorities may result in an uncontrollable situation should these minorities fail to achieve their goals. This is a possibility, with consequences that no responsible authority shall underestimate. What can at least be done (should those "responsible" decide not to revise their strategies), is for someone to prepare an alternative and constructive strategy of containment (a Plan B) so that we can be well-prepared for these contingencies and avoid being taken by surprise.

Objectives of Multi-Sum Benefits

In the light of those recent global transformations, and this new international system (which is characterized by an increased range, scale and intensity of human interaction, and an ever-increasing level of interdependence between our world's different societies), where the importance of the whole system level has overcome that of the unit (the states), it is in everyone's interest that no one shall be excluded from that common task and duty of finding the 'rules of the new game'.

It is more likely that the majority of those who can reasonably use their brains and hearts among us peoples of this earth still believe in the uniqueness of our human characteristics, and that only a few minority (or different minorities) who are in fact relentlessly trying to impose their unconstructive views on their peoples and on the rest of this world's societies. 'Political realism' is a school of thought, which has prevailed due to the previous schools' failure to adapt to the social and environmental transformations at the time of their demise. Its proven and justified conclusions, however, can never be always compatible and right. What can the CCS offer in this case and after all, is an anticipatory alternative arrangement for the containment of the possibly destructive repercussions, which will be then targeted at the careless decision makers and authorities and before anyone else.

The constructive strategies for a more comprehensive and potentially long-lasting security, and the involved work at the CCS, may offer a better approach for a better understanding of the different circumstances and concerns of the different active and effective players around the political sphere of our contemporary world. It is expected to open the doors for a more acceptable invitation to join the discussion of some shared interests and fates, providing invaluable information and practical solutions, in an honest and candid manner; an alternative route to comprehend the roots of all failures (including all security concerns), which can never be attained otherwise.

At the end, the CCS aims to produce an integrated work of a symbiotic value to all parties. The involved procedures will never attend to enter any private space without permission, and if we may criticise a course of action, the criticism will be directed at what is deemed to be wrong, not at the perpetrator. There is no doubt that whatever we may come out with shall constitute a turning point in our world political history that all those involved in its work (those working, directing, and backing it directly or indirectly) will be proud of. All those involved in the CCS's activities, its management and support, shall enter our world history (though this may have never been of their intention) "from its widest door".

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UK Headquarter Registration Document

Definitions

The word **council** refers to the fact that this organisation shall be shaped in the form of an independent (multinational) **advisory body**, for the protection of human essentials and rights, and for the advancement of conflict resolution, and promotion of social and racial harmony.

The word '**constrategic**' is a new term coined by Mazen Hajjar (the "architect" of the CCS); an "incorporation" of the words **Constructive** and **Strategy**, to denote the positive approach of an all-encompassing package of work with collective (or "Multi-Sum") benefits and results.

What is meant by the term **constrategic security** is that **positive** way of thinking and judgment where the minimum requirements of an **acceptable** status of **all-inclusive peace and security** can be reached through the promotion of human necessities beside states' desires and needs.

A Summary of the main Objectives

To advance national/international conflict resolution and local/global social reconciliation by raising public awareness of the importance of ethical standards and common interests, enabling people to understand and accept their differences so as to "regain their respect"¹.

To promote and encourage new objective international academic researches and debates for the reconsideration of some of the negative and pessimistic views of 'political realism' that provide all the justifications for human rights and "necessities" to be ignored or abused.

To provide technical advice to governments, and to domestic and foreign public authorities (including NGOs and other relevant bodies) on the importance of an "official investment"², for the containment of all failures, and towards an acceptable level of security and peace.

¹ When people fail to understand and respect their differences, they are more likely to be used and abused by those who may benefit from turning them against each other... Once this side of the social failure is sorted, reasons for the pessimism on the nature of human attitudes will be weakened, then people, as "human being", will regain their full respect, and those "concerned" will be forced to change their minds.

² An official investment where the concerned authority invests an insignificant amount of its power and energy (and while it continues to invest most of its effort in what is deemed to be more practical of current strategies) in an alternative strategy (or a contingency plan) to contain the failure in times of serious turbulences or crises, or when followed procedures fail to sort things out.

Why this organization is needed now?

Not to be indulged or distracted by the 'Great Divergence' debate, and by the end of the eighteenth century, humanity was going through another (or different) phase of its "natural" social evolutionary process. The course of modern history was profoundly altered with the rise of the slogans and ideals of rights ('Rights of Man'), freedom, equality and "fraternity"... A 'socio-economic upheaval', where, and apart from the different interpretations of the causes and development of the economic shift, the West (Europe in particular) was able to revive the unique human characteristics of "men on earth", anchoring the basis of a new cultural or human civilisation to be taken as a guide for all justice and freedom seekers, and for whoever who wants to dispose of all sorts of repressions and despotism to imitate.

Nonetheless, and while the well enjoyed 'economic prosperity' seems to be under threat, the unsustainability of those upright slogans (and of that "moral dream") is now becoming dangerously obvious, and more than ever before. What is more important (and more relevant to the cause of our project or organisation) is that shared and worldwide growing fear of the (experienced, and yet to be experienced) repercussions of what these ethical failures are creating (and will create) of additional consequences, where (and in the light of the prevailing "strategies of confrontation") we do believe in the necessity of an alternative initiative to scrutinise and "try to contain" (strategically) what can be contained of flaws and dangers, starting from the current threats of extremism, terrorism and "international terrorism"... and more specifically from that dangerously explosive region of the so-called Middle-East.

This tried "strategy of containment" has some proved general and comprehensive benefits, opening the doors for a fairly "convincing invitation" of the 'right people who can really help' to "join the conversation", and for a proper cooperation to deal with the roots of the failure. This "constructive" strategy for the containment of the "situation" (and of what carelessness can occasionally create of dangerous situations) is not meant to be as a replacement, but as an accompanying (or a complementary) plan (a "plan B") that goes along with the current (possibly destructive) strategies, just in case these currently followed "tactics" fail to achieve their designated goals (or what needs to be achieved), and/or when things go out of control.

What services will this organization provide?

The CCS will have its headquarter based in the United Kingdom, with several branches abroad. And while each of these branches is free to decide its most suitable policies of containment, they will all be following a similar procedure of promoting mental and moral improvement, facilitating organised debates between effective key figures so as to achieve practical results.

The HQ will be focusing on the academic work, preparing the required intellectual material, for the other branches to wisely and meticulously perform their duties, in a different manner that can honestly convince those who can really help in the containment of imminent threats to cooperate and integrate, and in what can and will have a clear mutual benefit for everyone.

What will these services achieve? How can those achievements be proved?

While and throughout its scrutiny of the different (direct and indirect) causes and substances of the current danger and “failure”, the CCS’s HQ will be preparing (“if possible”) the ground for a “different approach” once serious cooperation (whether at the local or the global level) is needed to deal with common threats. The CCS’s (regional) branches, on the other hand, shall be responsible for the implementation of the different initiatives, launched by the CCS to deal with a diversity of current and upcoming crises or concerns, one (or the first) of which is the ‘Strategy of Containment’ initiative that has been already active (and for a while now) to protect one of our most important and precious “experiment”: the ‘Tunisian Experience’, which is a “present” and a recognised proof of what this whole CCS’s project is able to achieve.

How much will providing these services costs?

While the course of action and services provided by the regional branches are a bit different, the duties of the CCS’s HQ (which were, till now, carried out or managed by one single person) can still (and shall) be performed by a small group of committed (clean and wise) professionals who may also not need more than one well equipped office to perfect what needs to be done.

Will the organization charge for these services?

No, and whatever this organisation will be able to achieve, it is going to be given and as a gift, not only for those who were to suffer the injustices or sustain the uncertainties of this world, but for all those who are (or can be) proud of the “special human characters of men on earth”.

What will be done to ensure and protect the organisation’s promise?

There is a long and very careful procedure, through which candidates for the management of the CCS’s duties/activities (regardless of their cultural/religious background) will be chosen, so as to ensure this organisation is free from corruption and mismanagement, and to protect all CCS’s staff members, volunteers or contractors against exploitation or all risks or any kind.

Beyond these promises and assurances, how can this be guaranteed?

The final legal framework, and how will the organisation account for donations and expenses? This is to be confirmed after a thorough consultation with the relevant advisors or authorities. However, the organisation will be bound by a Commission approved Governing Document, setting out its purposes, its duties and responsibilities, and how this is going to be carried out.

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Further Clarification

*on some of the document's
controversial terms and perceptions*

State(s) vs Nation(s)

The emphasis on the word 'nations' (or peoples) is by no means to be understood as a marginalisation of the entity of the state (or of the state's security). It is rather a "complaint" against the exclusiveness of *the old system of sovereign states*, and as an invitation for a "proper reassessment" of the current social changes and global transformations where the 'state' is not the only 'political actor' any more.

The Securitization of threats

Though it is to be understood and accepted that this is not a new phenomenon, and that it has not been always used for bad or clandestine purposes, yet, the current securitisation: the way it is used (and abused), the different players and conflicting objectives, and the way this game is being played... Not only is it distracting us from latent threats, it is also making future cooperation almost impossible.

It is a possibility that there are other serious threats that cannot be tackled without real cooperation, and if the referent object is our world's stability, the warning needs to be taken a bit more seriously. The call for these potential common threats to be inspected by *some clean and balanced professionals* may only be considered as a threat by those who consider the current situation as an existential need.

Minorities vs Majorities

When we talk about minorities and majorities here, of course we are not referring to 'natural entities' (based on culture, religion, language, gender, race or ethnicity). This is about the "few" who prioritize their self-interests that are in clear conflict with the general interest of their own groups and societies, and the "many" who cherish their collective identity while respecting each other's distinctive quality.